

## The Gazette of India



सत्यमेव जयते

EXTRAORDINARY

PART II—Section 3

PUBLISHED BY AUTHORITY

No. 88] NEW DELHI, SATURDAY, DECEMBER 2, 1950

## MINISTRY OF AGRICULTURE

## NOTIFICATION

New Delhi, the 2nd December 1950

**S.R.O. 1000.**—In exercise of the powers conferred by Clause 6 of the Sugar and Gur Control Order, 1950, and in supersession of the Notification of the Government of India, Ministry of Agriculture, S.R.O. 799, dated the 25th October, 1950, the Central Government is pleased to fix the price specified in column 2 of the Schedule hereto annexed as the Maximum price at which gur may be sold or delivered in the State specified in the corresponding entry in column 1 of the said Schedule.

Provided that any authority to whom powers under the said clause are delegated may with the previous approval of the Central Government fix any higher maximum price for any specified area or quality of gur.

## THE SCHEDULE.

| Name of the State | Maximum price<br>per maund of<br>82-2/7 lbs. | Name of the State             | Maximum price<br>per maund of<br>82-2/7 lbs. |
|-------------------|--|-------------------------------|--|
| 1                 | 2  | 1                             | 2  |
|                   | Rs.  |                               | Rs.  |
| Assam             | 23   | Saurashtra                    | 23   |
| Bihar             | 19   | Travancore & Cochin           | 22   |
| Madhya Pradesh    | 22   | Vindhya Pradesh               | 22   |
| Madras            | 19   | Ajmer                         | 22   |
| Orissa            | 21   | Bhopal                        | 21   |
| Punjab            | 21   | Bilaspur                      | 22   |
| Uttar Pradesh     | 19   | Coorg                         | 23   |
| West Bengal       | 22   | Delhi                         | 20   |
| Hyderabad         | 21   | Himachal Pradesh              | 23   |
| Madhya Bharat     | 22   | Kutch                         | 23   |
| Mysore            | 22   | Manipur                       | 23   |
| Pepsu             | 21   | Tripura                       | 22   |
| Rajasthan         | 22   | Andamans & Nicobar<br>Islands | 23   |

[No. SV-130(1)/50-51.]

N. T. MONE, Joint Secy.

[ 967 ]

